

1 FD CAN 331

JAN 16 2004

## NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER  
SECRETARY OF STATE

NAME Karla R. Burton  
MAILING ADDRESS 1622 Broadmoor Circle  
CITY, STATE, ZIP Boulder City NV 89005  
TELEPHONE 702-293-6100

LENGTH OF RESIDENCE IN NEVADA 6 years  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
VOTE 6 years  
NRS 281.571(1)(a)

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List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)	CANDIDATE (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)
Public Office	Annual Compensation	Term or Date Appointed	
City Council member	\$ 11,000	June 2003	<input checked="" type="checkbox"/>
	\$		<input type="checkbox"/>
	\$		<input type="checkbox"/>
	\$		<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
City of Boulder City	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Resolution Group	<input checked="" type="checkbox"/>	<input type="checkbox"/>
military pension	<input checked="" type="checkbox"/>	<input type="checkbox"/>
American Airlines	<input type="checkbox"/>	<input checked="" type="checkbox"/>
US Postal Service	<input checked="" type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
NONE	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
Burton Dispute Resolutions LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Trek Enterprises LLC	<input type="checkbox"/>	<input checked="" type="checkbox"/>
K & R management LLC	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
#2 Fiftenth Tee Lane Sunriver OR	Vacation home
#44 Taxiway One Boulder City NV	hangar

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/13/04 Signature: Barla R Burton